#### The Divine Mission of War Sermon to Civil War Veterans

With far-seeing eye the prophet saw destruction about to descend upon the ideal.

Philistines from the mighty liabylonian more more than the prophet beheld their fearful doom, the humanity within him cried out in the flower than the prophet beheld their fearful doom, the humanity within him cried out in the humanity within him cried out in the flower than the prophet beheld their fearful doom, the humanity within him cried out in the flower than the prophet beheld their fearful doom, the divine mission of the mighty subtracted the prophet beheld their fearful doom, the divine mission of the mighty subtracted the prophet within him cried out in the divine mission of the mighty subtracted the worshippers of odin. Then, finded the worshippers of odin. Then from the gloomy forests of the north God called the worshippers of odin. Then, finded the worshippers of odin. Then, finded the worshippers of odin. Then, finded the worshippers of odin. Then from the gloomy forests of the north God called the worshippers of odin. Then, finded the worshippers of odin. Then from the gloomy forests of the north God called the worshippers of odin. Then from the gloomy forests of the north God called the worshippers of odin. Then from the gloomy forests of the north God called the worshippers of odin. Then from the gloomy forests of the north God called the worshippers of odin. Then from the gloomy forests of the north God called the worshippers of odin. Then from the gloomy forests of the north God called the worship be still." Then the prophet within him as an agency for the accomplishment as an agency for the accomplishment the question and command of the man: "How canst then be quiet, seeing Jehovah bath given them. the man: "How canst thou be quiet, seeing Jehovah hath given thee a charge?" The sword was wielded by the Babylonian army, impelled by the Babylonian army, impelled by the cruel despot, but it was fulfilling the purpose of Almighty God, who was in this way punishing the Philistines for their hostility to Him and His people. This gives us the theme of the day, "The Divine Mission of War."

Let it be acknowledged at once that General Sherman's words were well within the purity when the party when the point, and when Roman power culture and civilization disputed the right of way, they had to go down. Back into the forests of the north way, they had to go down. Back into the forest way, they had to go down. Back into the forest way, they had to go do

the sediment was washed down into God has often used it, hellish as the ernment of the people, by the people the sea and lower levels, seeds sprout-thing itself may have been, to force and for the people, a government in ed. vegetables grew, animals flourished, mankind along the upward climb to-which every man should be equal to the ages sped their silent course, and ward humanity's ultimate goal. which the liberty should broaden the at last man's home was ready for him. Go back with me a moment and see manhood of the citizens, and the weight But when these silent and customary if I am not right. forces were inadequate to accomplish in Greece and Rome political phil-character, a government in which the what God desired, he used earthquakes, osophy conceived of the individual as Brotherhood of Man should be recogvolcanoes, the uplifting of the moun-living for the state, rather than for nized and lived. As late as 1775 the tains, the glacial period—forces mighty himself. The state was everything, the colonists had no thought of such a and appalling to man, but beneficent individual nothing, except as he consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government, for the Continental consists had no thought of such a government of the government, for the Continental consists had no thought of such a government of the gove

case, the agencies used have been most responsible to a Power higher than often the silent and unseen forces, church or state. The nation of political political imperialism and the nation of spirical political political imperialism and the nation of spirical political politic largely by the silent operation of those was giving his sword a charge to strike

Jeremiah. 47.6, 7—"O thou sword divine principles which purify the of Jehovah, how long will it be ere thou be quiet? Put up thyself into thy scabbard; rest and be still. How canst thou be quiet, seeing Jehovah half given thee a charge?" was the half given thee a charge?" was the forces have proven inefficient, because they of the value of the sufficience of the superiority of the ruling class into Roman thought and charge.

General Sherman's words were well had responded to God's milder meas-within the truth when he said, "War ures, war would have been nuneees-skulls, let us remember that with them is hell." The wicked waste of money, sary in every case; but when men bravery was a virtue and fear a crime, the wholesale destruction of property, have refused to listen to the gentle that their blood was untainted by vice the ruthless marring of God's foot- voice of God speaking through their and their spirit unbroken by oppresstool by bursting shells and marching enlightened intellects, their quickened sion. Their government was dem and entrenching armies, the cruel consciences, their nobler impulses, they crutic, and all laws were ratified in shaughter of men, the unholy desecration of women, the forcing of weakling in the thunder tones of war. clash of spear and shield. Their wild fathers upon unhors propositions.

on until I explain: along the highway that leads to this was forcing them forward, but they Millions of years ago God began to ultimate goal. Our feet ought to have held back. The sword seemed about prepare this globe to be the dwelling walked therein gladly, but when they to fly from the scabbard, but they place of man. An earthly home for bave halted and refused to go on God plead for it to be quiet. It could not man was his purpose. Silent, unseen, has quickened our pace by the roar of be quiet, for God had given it a charge. beneficient forces were the most con- cannon and the clash of steel. Man- God was forcing them toward a larger stant agencies that he used. The mol- kind, not God, has consciously or un- expression of liberty than they had yet ten mass cooled, the rocks crumbled, consciously made the war certain, but dreamed of. His purpose was a gov-

as man's worst foes. Yet it is to their very heart of which truth rests the But British oppression crushed them

indebted for the very existence of dry equal. But their government, which cry that all men were created free and de was a liberal by soils prepared long ages ago be- democracy, the Hebrews soon changed life liberty and the pursuit of happineath the ocean; we build our houses into a monarchy, and this speedily be- ness. At last God's eternal truth was of stone thus prepared; our store of came a spiritual despotism, in which understood and expressed. coal and other minerals has been given the Brotherhood of Man was ignored, up longing and passion of the cenis in a similar manner. Instead, there- and the leaders claimed the right of turies burst forth in that utterance. It

if I be lifted up from the earth, will draw all men unto myself," is being fulfilled: Christ-like manhood is being developed, the spirit of Christian brotherhood is prevailing more and

But Christian civilization was not text of Rev. George R. Varney of the First Baptist church yesterday morning. Dr. Varney said:

on the selfishness and blindness of class into Roman thought and character as forever to unfit that nation to be the champion of the equality of man. With far-seeing eye the prophet saw Cipline his friends, and work out his Rome lived. Law there was in plenty.

which the liberty should broaden the of responsibility strengthen

reproductive energy alone that we are brotherhood of Man. All men were so hard that it wrung from them the force, of dreading lest these mighty thinking for the people.

forces should acquire new energy, we Then came the Man of Galilee, as should rather fear lest they lose their James Russell Lowell says, "the first brotherhood of man, was sent to the true democrat that ever breathed," de- heart of humanity from the Cross. Now just as God has been working claring with a clearness and firmness upon this globe, to fashion it into his never heard before, the equality of man, to fashion him into the likeness all the world besides. He had a right of his Creator. And, as in the former to think and act for himself, and was written by the pen of case the agencies used have been most responsible to a Power breathed, de-beart of humanity from the Cross, beart of humanity from the Cross.

Now just as God has been working claring with a clearness and firmness found expression in the struggles of the marryrs and in the wild songs of the Northland, was written by the pen of light of the general factors of humanity from the Cross.

the moral world shall be transformed. Son of Man on the cross; but in their to millions of our fellow men. The as the physical world has been and blindness and rage they knew not that the change has been wrought, is being they were agencies of the Almighty, wrought, and will be wrought, most who, through this deed of violence, without representation; but at the same time they were willing, for the and tobacco, to hold in unwilling slav-ery a million of their brothers. In 1812 United States went to war with England rather than allow the latter to search her vessels and seize her sailors; yet for 240 years we entered the homes of Africa and dragging away lions of them to slavery. Washington, Adams, Franklin, Madison, Hamilton Henry, Jefferson and other leaders were opposed to the system, and advocated its abolition, and the con-sciences of the men who had fought for their own liberties told them that they were violating the letter and spirit of the Declaration of Independence and of the Gospel of the Son of God. God was speaking in gentle tones, but we refused to listen. Then He shook the continent with His voice, and for four cars we trembled at the sound.

The North was slow to understand the meaning of the Civil war; not so the South. At least when God put forward Abraham Lincoln the South understood, and answered with the thunder of cannon against Sumpter. significant that so long as the North fought ignorant of the deeper meaning of the war, she fought in vain. The preponderance of success was with the Confederacy. But by failure God lashed and scourged the conscience of the North until she understood that she was fighting for a principle that God Almighty inwrought into the very constitution of man when he created him in his own image; namely, the right of every man to be free. In September, 1862. Lincoln solemnly promised God that if he were driven out of Maryland he would abolish slavery. Sep tember 17th his prayer was answered at Antietam; on September 22nd he ssued his provisional proclamation. and on January 1st, 1863, made it absolute. From that day the tide turned and we drew near the harbor of peace Gettysburg marks the turning point. On Gettysburg may be said to have hung not only the fate of the republic but also of the principles which I,am trying to unfold. Lee determined with master's mind to carry the Union center at any cost, but the battles of

fuly 1 and 2 were indecisive. But



## Pineapples

Carload Red Spanish Cuban Pineapples

on sale at your dealer.

#### Today, May 29th.

Special prices for this carload.

### Walter Hill Co.

Fruit--Produce--Candy Wholesale Only

though the shaping of the fit in bartie, the deviliah hate aroused, the
leashing of the devil and brate in man
these cruel, savage, inhuman, fiendthese cruel, savage, inhuman, fiendthe devil and brate in man
the constitution of the cruel that the constitution of the cruel that leasting of the devil and bornte in man—these cruels savage, inhuman, fiend—six, informal, deviliant when the stubboromes or asyming that the content of the sword and that do found its dependent of the sword that had been six and the stubboromes of the wall and falls dead at the feet of chion army if it had fought to the Union mean. It is as felt were stablished, and the diversity of the king was transported that the special stable of the stubboromes of the king was transported that the stubboromes of the king was transported that the stubboromes of the king was transported that the provided of the wall had fought to the stubboromes of the king was transported to the wall and falls dead at the feet of chion army if it had fought to the Union mean. It is a steep deal the Union mean. It is a steep deal the Union mean. It is a steep deal the Union mean it is a steep deal the Union mean. It is a steep deal the Union mean it is a steep deal the Union mean. It is a steep deal the Union mean it is a steep deal the Union mean it is a steep deal the Union mean. It is a steep deal the Union mean it is a steep deal the Union mean. It is a steep deal the Union mean it is a steep deal the Union mean it is a steep deal the Union mean it is a steep deal the Union mean. It is a steep deal the Union mean it is a steep deal the Union mean it is a steep deal the Union mean it is a steep deal the Union mean. It is a steep deal the Union mean it is a steep deal the Union mean it is a ste

This article—one of a series to

Advertise Advertising was writ-

ten for the Associated Advertis ing Clubs of the World (head-

quarters Indianapolis) by

# Every Now and Then

-I run across the man who "doesn't believe in advertising"—one who says "advertised goods cost more."

As a general rule—while he says that he at least is not influenced by advertising-he has on an advertised collar and advertised shoes; he shaves with advertised soap and an advertised razor. He reads advertised books - and goes to an advertised theatre. And if he smokesit's an advertised tobacco.

Every time I meet him-I'm genuinely sorry for him, as I am sorry for the man who doesn't believe in telephones. (For such men still exist.)

The big economic problem of the world is now, as it always has been -

"How can each of us get the most from his day's

Measured in gold, wages may be lower or higher than they used to be.

Measured in things to eat and things to wear; in books to read and music to hear;

measured in comfort or convenience - in shoes to walk in or automobiles to ride in - everyone of us gets infinitely more for his day's work than anyone a hundred years ago.

And so, more in proportion than last year, or last month—or, indeed—than yesterday.

This century has made more difference, in the physical things of life, than any other single century ever made. For this century saw the beginnings of steam and electricity. Steam meant quicker transportation of goods-electricity quicker transportation of ideas.

If it hadn't been for great and wide distribution, the great factorieswhich have made good things cheap and cheap things better-could never have

If it had not been for the railroads great and wide distribution could not have existed.

If it were not for the advertisements that take to millions of people the news of what the great factories are producing -the factories could not exist.

If it were not for advertising, you might be paying \$2 for something that was better made a hundred miles away

And-if it were not for advertising, you would be living today without even knowing of the existence of most of the

things that are now necessary to your comfort. The sewing machine costs money -but cheapens shirts. The printing press costs moneybut cheapens books.

The telephone costs millions—and saves tens of millions. Advertising costs money-and not only lowers selling costs, but, by increas-

ing the field of competition, lowers prices too.

And advertising does a finer thing than all of these. For it stirs in men the desire for better goods—for better homes and so-for finer lives. It is the one biggest, broadest, single economic influence for good in the world today.

So-when, now and then, I meet the man "who doesn't believe in advertising". I am glad. For I am apt to tell him some of the reasons that I think him wrong. Which is a pretty good way to burnish up and strengthen my own faith.

Write the A. A. C. of W., Indianapolis, for booklet, written for buyers like yourself. Every man or woman who buys any kind of commodities will find it profitable reading.]

and Tally and the



Popular Dry Goods Co.

THE SHARE WITH THE STATE OF THE STATE OF